**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 28, 2007.

Lisa D. Bronk

Applicant

: Hyun-Sook Jung, et al.

Confirmation No. 8247

Application No. : 09/775,315

Filed

: February 1, 2001

Title

: POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM

BATTERY AND METHOD OF PREPARING SAME

Grp./Div.

: 1745

Examiner

: Julian A. Mercado

Docket No.

: 41671/Y35

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

March 28, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
·	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*20	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	2	** 3	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT	CLAIMS: 1 at	nd 11				

# Amendment Transmittal Letter Application No. 09/775,315

** IF HIG	HEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 HEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 HIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST
TIME	
<u>X</u>	Attached is our check for \$ to pay the fees calculated above.  A Petition for Extension of Time and the required fee are enclosed.  Other enclosures: DECLARATION UNDER 37 CFR 1.132 (Geun-Bae Kim)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

David A. Plumley

Reg. No. 37,208 626/795-9900

DAP/ldb

LDB PAS730174.1-\*-03/28/07 5:25 PM





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TC/A.U.

: 1745

Examiner

: Julian A. Mercado

Docket No.

: 41671/Y35

Customer No.

: 23363

#### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 March 28, 2007

### Commissioner:

In response to the Office action of December 29, 2006, please amend the above-identified patent application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks/Arguments begin on page 5 of this paper.